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TRANSFER OF MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns, that certain mortgage executed by Dorothy B. Lewis to Molton, Allen & Williams, Incorporated, in the principal sum of County, South Carolina, in joint together with the debt secured PHIN Book 1303*, on Page 685 together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's Instrument No. *Mortgage re-recorded on 10 (Level, N., Book 1306, Page 181. TO HAVE AND TO HOLD whto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCOR-PORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President and its corporate seal to be hereto affixed and attested by William A. McKean, its Assistant Vice President, both of whom are thereunto duly authorized, this __ , 19 74 19th. day of April

MOLTON, ALLEN & WILLIAMS, INCORPORATED

ATTEST:

Assistant Vice Pres. Nilliam A. McKean,

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, Sandy L. Love, a Notary Public in and for said County in said State, hereby certify that Peter W. Field, and William A. McKean, whose names as Vice President and Assistant Vice President respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of April , 19 74 .

Notary Publ

My Commission Expires 1/25/76

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